



## **PLANNING AND DEVELOPMENT COMMITTEE**

**Date: Thursday, 25 May 2023**

**Time: 6.30pm,**

**Location: Council Chamber, Daneshill House, Danestrete, Stevenage**

**Contact: Abbie Hamilton (01438) 242587**

**committees@stevenage.gov.uk**

Members: Councillors: M Downing (Chair), C Parris (Vice-Chair), J Ashley-Wren, R Broom, F Chowdhury, N Chowdhury, C Howells, G Lawrence CC, M McKay, A Mitchell CC, E Plater, G Snell, C Veres and A Wells.

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### **AGENDA**

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 4 APRIL 2023**

To approve as a correct record the Minutes of the previous meeting of the Committee held on 4 April 2023.

3 - 20

**3. UPDATE - NORTH OF STEVENAGE RM COUNTRY PARK**

The Assistant Director (Planning & Regulatory) to give a verbal update on the timings for North of Stevenage RM Country Park.

**4. PLANNING APPLICATIONS - DEALING WITH LATE REPRESENTATIONS**

New procedure on dealing with late representations.

21 - 24

**5. 22/00245/FPM - ALBANY HOUSE, CARTWRIGHT ROAD, STEVENAGE**

Demolition of the existing building and construction of a new food store, petrol filling station, commercial unit, together with associated car parking, servicing and landscaping.

25 - 76

**6. 23/00239/FPM - LAND TO THE WEST OF LYTTON WAY**

Variation of condition number 2 (approved plans) attached to planning permission reference number 19/00474/FPM to provide additional lifts, stair cores and amend balconies to provide metal balustrading.

77 - 108

**7. 23/00006/FP - COREYS MILL LANE**

Conversion of existing parking 7 no. layby bays into 15 no. end on parking bays with additional footpaths and associated works.

- 109 - 116  
8. 23/00147/FP - 62 FERRIER ROAD

Change of public amenity land to residential and single-storey rear and side extension.  
117 - 128

9. 22/00674/FP - LAND AT CONIFER WALK/CONIFER CLOSE

Proposed 3 bedroom detached dwelling and alterations to existing parking area.  
129 - 158

10. INFORMATION REPORT - DELEGATED DECISIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.  
159 - 180

11. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.  
181 - 190

12. URGENT PART I BUSINESS

To consider any Part I Business accepted by the Chair as urgent.

13. EXCLUSION OF THE PRESS AND PUBLIC

To consider the following motions:

1. That under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in Paragraphs 1 - 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

14. URGENT PART II BUSINESS

To consider any Part II Business accepted by the Chair as urgent.

**NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Thursday, 25 May 2023 – <http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>**